

ASSOCIATED STUDENTS OF COPPER MOUNTAIN COLLEGE

Meeting Agenda | October 10th , 2025 10:00 am to 11:30 am RM 103

I. ORDER OF BUSINESS

- A. Call to Order at
- B. Roll Call

Executive Board	
President Sean Carter	Senator Ashley Perkins
Vice President Anastacia Rose Gonzalez	Senator Aspen Stoermer
Secretary Bryan Ouk-Gutierrez	Senator Xavier Alexander Custodio
Treasurer N/A	Senator Anthony Lambert
Student Trustee Davis Davis	
Ambassador Eric Cristinelli	
Advisor Chelsi Chastain	Advisor Mike Danza

Guests:

C. Amendments to the Agenda

ASCMC will consider any amendments to the agenda, and approve the agenda.

D. Approval of the Minutes

September 26th, 2025 Minutes

E. Public Comment

II. REPORTS

A. ASCMC Officer Reports | Oral Reports

1. President
2. Vice President
3. Secretary
4. Treasurer
5. Student Trustee
6. Ambassador

B. ASCMC Senator Reports | Additional Oral Reports

C. ASCMC Advisor Reports

1. Mike Danza (He/Him);
2. Chelsi Chastain (She/Her);

III. NEW BUSINESS

- A. Swear in Anthony Lambert as Treasurer
- B. Swear in Kei Bjork as Senator
- C. Remove Bryan from Budget Committee and Assign Anthony Lambert | Discussion/Action

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- D. ASCMC Booth Event SSCCC Collab In Spring | Discussion/Action
- E. First Newsletter Approval | Discussion/Action
- F. Duo Two Factor Authorization | Discussion/Action
- G. Lockers for students | Discussion/Action
- H. Introducing New AP/BPs | Discussion/Action

IV. OLD BUSINESS

- A. Feedback for AP/BPs | Discussion
- B. Townhall | Discussion

V. Internal Operating Committee Reports

- 1. Foundation Board Report (**AP**) -
- 2. Academic Senate (**SC**, **AP**) -
- 3. Academic Calendar (**DD**, **XC**)
- 4. Curriculum Committee (**SC**)
- 5. Budget Advisory (**BOG**)
- 6. Technology Committee (**AS**, **DD**)
- 7. Facilities and Safety Committee (**AP**, **EC**)
- 8. EEO Committee (**DD**)
- 9. Marketing Committee (**EC**, **BOG**)
- 10. Institutional Effectiveness (**AP**, **AS**)
- 11. College Council (**SC**)
- 12. Student Equity (**AS**, **AP**)
- 13. PLACE (**SC**, **XC**)

VI. ASCMC Sub Committees Reports:

- 1. ASCMC Event Subcommittee (**BOG**, **EC**, **AP**, **SC**) -
- 2. SAC Subcommittee (**DD**, **SC**, **AS**) -
- 3. ASCMC Compensation Subcommittee (**AP**, **AS**)
- 4. Bylaw Editing Subcommittee (**AP**, **AS**)
- 5. Bookstore Subcommittee (**AP**, **XC**, **AS**)
- 6. Library Endeavors Subcommittee (**DD**, **XC**)
- 7. Marketing Outreach Subcommittee (**EC**, **DD**)

D. Region IX Report (**ARG**):

V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASCMC member, delegate, or club representative to make announcements on items not on the agenda. A time limit of five (5) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

VI. ADJOURNMENT