

## Copper Mountain Community College District



## **Student Clubs Activity Funds Request**

Please complete this form and return it to the ICC Chairperson for review at <a href="mailto:icc@ascmc.cmccd.edu">icc@ascmc.cmccd.edu</a> and/or the ICC inbox at the ASCMC desk no later than 48 hours prior to the next ICC meeting.

| Nam                       | ne of Club  |                        |                      |  |
|---------------------------|---|------------------------|----------------------|--|
| Club                      | Representative  |                        |                      |  |
| Club                      | Representative Position   |                        |                      |  |
| СМО                       | Student Email Address   |                        |                      | <del></del>                                  |
| Con                       | tact Phone #  |                        |                      |  |
|                           | Eunds I   | Poguost Informati      | on                   |  |
|                           |   | Request Informati      |                      |  |
| Please describe the p     | ourpose for requesting funds  | from the ASCMC Student | Clubs Activity Accou | nt:  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           |   |                        |                      |  |
|                           | ed list and description of item<br>is form upon submission. <b>NO</b> |                        |                      |  |
| of stated activity on thi | s form.   | Description            |                      | Coat /Fatimata                               |
| Item(s)                   |   | Description            |                      | Cost/Estimate                                |
|                           |   |                        |                      | \$   |
|                           |   |                        |                      | \$   |
|                           |   |                        |                      | \$   |
|                           |   |                        |                      | \$   |
|                           |   |                        |                      | \$   |
|                           |   |                        |                      | <u>,                                    </u> |

## **Club Representative Acknowledgement**

By signing this form, the representatives attest that they are acting on behalf of the above-mentioned Club and are authorized by said Club to make this request.

| Club Officer  |   | Date  |  |  |  |
|---|---|---|--|--|--|
|   | Signature   | <del></del>   |  |  |  |
| Club Advisor  |   | Date  |  |  |  |
|   | Signature   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
| For ASCMC Use Only  |   |   |  |  |  |
| Req   | quest Approved+ Amount A  | approved \$   |  |  |  |
|   | Request Denied* explanation provided below.   |   |  |  |  |
| +Upon approval, please submit signed values are stated, funds will be transfe | form to the CMC Business Office to complete transferred by the CMC Business Office for each submit "up to" value. | ransfer of funds to the Club approved for this request. If "up to" itted expense related to approved activity, not to exceed stated |  |  |  |
| ASCMC Authorized Representatives  |   |   |  |  |  |
| ASCMC Officer   |   | Date  |  |  |  |
|   | Signature   |   |  |  |  |
| ASCMC Advisor   |   | Date  |  |  |  |
| AJCING AUTION   | Signature   |   |  |  |  |
|   |   |   |  |  |  |
| Denial Explanation (if applicable)  |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |

Last Update: 9/22/2023