

ASSOCIATED STUDENTS OF COPPER MOUNTAIN COLLEGE

Meeting Agenda | 6th April 2022 3PM-5PM | Room 101/8905 Sw river rd 97123

I. ORDER OF BUSINESS

A. Call to Order at 3:06 pm by Vice President Leo Bills

B. Roll Call

Executive Board	Location
President Kristian Murin-Nies (he/him)	Present
Vice President Leo Bills (he/him)	Present
Secretary Vacant	
Treasurer Marshall Henley (he/him)	Present
Student Trustee Joseph Candelaria (he/him/el)	Present
Ambassador Kristian Brown he/him	Present
Senator Vacant	

C. Amendments to the Agenda

ASCMC will consider any amendments to the agenda, and approve the agenda.

Motion made by Kristian Brown and a second by Joe. Add election Committee to new business and split up guest speakers, table several reports and region 9 as well as add the eeo report

D. Approval of the Minutes

Joe motioned and Kristian 2nd ASCMC will approve the minutes of the 3/16/22 meeting.

E. Public Comment

This segment of the meeting is reserved for persons desiring to address ASCMC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda.

C.Chastain Ncore applications are open on the campus experience canvas

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page, please apply. Great opportunity to learn more about DEI. It is in Portland, OR from May 31st to June 4th. The Application is open until April 13th. Marissa offered to proofread application.

II. NEW BUSINESS

A. Chloe Allred Conversation -

- Pollinators upcycling work shop April 22nd 2-4
- career panel 5-7
- opening of a student art space and mixer 7-8
- Has supplies but could use help and feedback Marissa offered to ask for cardboard from student services Chloe said that would be great
- Kristian murin offered to have sata to help with this event
- Prep for event April 11th at 3pm in the art studio
- Still working on the Cathy Allen project but that is in the works for the future
- Catering and easy listening strung lights in quad 300 7-8 pm
- Interactive element of show
- Marissa will make a flyer for art show and mixer
- Would like support April 18-20th setting up art show
- Plan on cutting cardboard on Mondays at 3 leading up to event

B. Gena w/ Partners Against Violence-presentation

- a. Local rape crisis center, sexual assault awareness month (SAAM) is April. Sole survivor activity, please bring one pair of shoes to honor a survivor to the SAC. Also there are notes there to honor survivors you may know, please no names. They will be placed along side the shoes in an awareness display in the 300 parade. Wrap around services including court visits, counseling, etc training to be a part of the crisis team is happening in the fall. Interest card can be found on the partners againstviolence.org
Leo asked how ASCMC can help, mainly awareness and promoting of events including shoe drive and open house including a what they were wearing display as well as games and activities.
Chelsi said there are activities on campus all month as well.
Leo would like to have Gena back next semester

C. Induct Jori Crane as senator-action Leo Bills inducted Jori Crane as an ASCMC Senator jacrane@student.cmccd.edu

D. Office hours- discussion/action

Office is in student services building to the left of the office

- a. Leo can do Thursday and Friday 1 to 2pm
- b. Kristian Brown Tuesday from 3pm to 4pm
- c. Jori Crane 12 to 2pm Monda
- d. Joe and Marshall are going to think about it

E. Arts and crafts constitution and club formation-discussion/action

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There were three recommended changes : to renumber their articles as there are two articles 4s, to add language about how amendments must receive final approval from ASCMC and to remove text message as an option for letting members know about an amendment.

Kristian Brown Motioned to approve conditionally with changes above Marshall Henley 2nded Unanimously yes

Leo will send an email to the club letting them know of the required changes and conditional approvals

F. Elections

- a. Candidate Application Period – **flyer needed and google form by April 11th make a video at next meeting**
 - i. April 13th to 21st
- b. Campaign Period
 - i. April 23rd to April 30th
 1. Forum
- c. Voting Period
 - i. May 1st through 7th
 1. On the CE Canvas
- d. Announcement at the dance

OLD BUSINESS

- A. Cactus Chronicles Update | Discussion | Discussion/Action
Basically done. Marshall will make updates and send to jolie at noon. PLEASE ANY EDITS BY THEN!
- B. SAC Reform | Discussion/Action | Chelsi Chastain/ Update
*Couches are ordered, waiting for a PO. Approx 48 days of lead time
Marshall asked for balance updates as they come in. Look at the shelf in the SAC within the next week. Leo will place games in there this week.*
- C. Club Handbooks Ad Hoc | Discussion/Update |
Please take a look at it over the next week, and plan on taking action on this next
- D. Spirit week planning- helping with delegated tasks-action
Joe will be taking the lead on the pie the president
Leo will submit a facilities request for the mixer
Jori is going to inquire about catering from bruces for the mixer
Marshall is researching tshirts at the bookstore
- E. Dance **Tabled**

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III. REPORTS **Tabled**

A. ASCMC Officer Reports | Additional Oral Reports

1. President Kristian Murin-Nies (he/him)
2. Vice President Leo Bills (he/him)
3. Secretary Vacant
4. Treasurer Marshall Henley (he/him)
5. Student Trustee Joseph Candelaria (he/him/el)
6. Ambassador Kristian Brown (he/him)

B. ASCMC Senator Reports | Additional Oral Reports

C. Internal Operating Committee Reports | Additional Oral Reports **Tabled**

1. Budget Advisory – Tabled
2. Any other committees not mentioned above | ASCMC
 1. EEO
 2. Facilities and Safety – Tabled
 3. Library -
 4. *Tabled Marketing-Kristian M*

~~D. Region IX Report:~~

- ~~1. Joseph Candelaria~~

E. Advisor Marissa Salomon (she/her/they) Announcements **Tabled**

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASCMC member, delegate, or club representative to make announcements on items not on the agenda. A time limit of five (5) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V. ADJOURNMENT