

Associated Students of Copper Mountain College

6162 Rotary Way, Joshua Tree CA, 92252

*Friday, September 19<sup>th</sup>, 2014*

Room 119

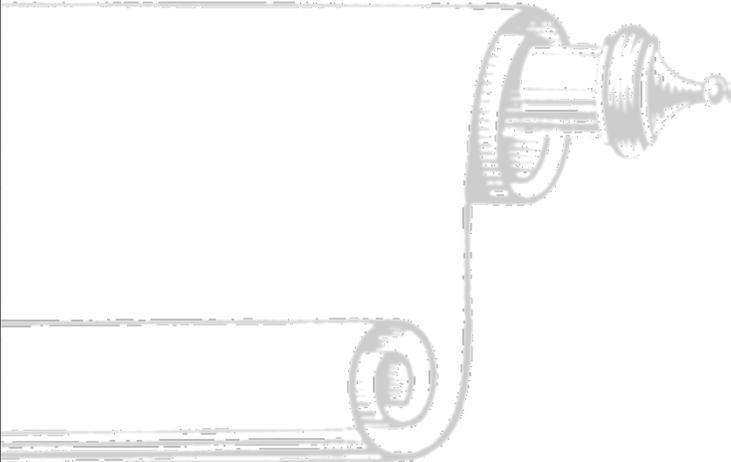
Minutes

**I. Call to Order at: 3:06**

**II. Roll Call:**

p-present e-excused u-unexcused

	p	e	U
President Long	X		
Vice President Falossi		X	
Ambassador Nutaitis		X	
Treasurer Cambon	X		
Trustee Smith	X		
Secretary Attina	X		
Senator Cruz		X	
Senator Evans	X		
Senator King		X	
Senator Martorella	X		
Senator Muchtar		X	
Senator Pasinos	X		
Senator Shelton-Anderson	x		



**III. Confirmation of Agenda for Friday, September 19, 2014**

Motion to confirm by Anderson. Seconded. No objection. Passes unanimously

**IV. Confirmation of Minutes for Friday, September 5, 2014**

**V. Swearing in of senators as needed.**

Swore in Rainbow Martorella and Lydia Garcia.

**VI. Public Comments – limit of 3 minutes per speaker**

This time is reserved for members of the public to address ASCMC on issues! including those appearing on the agenda. A limit of three (3) minutes per speaker shall be reserved.

Jolie Alpin: CA community colleges league Nov 20-21 (Thursday/Friday) we need greeters for the event. Oasis theme wearing all white, 4-6 students each two hour segment from 8-5, Norton has the sign in sheet.

David: Video about local family who lost their house. Their baby was swept away by a river, but was saved.

Movement to suspend the rules for the day to add an emergency item to discuss and possibly take action on heling baby Tristen and his family. Seconded. No objection

**Discussion/ Action Items**

**VII. Unfinished Business (30 minutes)**

- a. Discuss and possibly take action on CA Student Voter Registration Drive. (Norton, 15 minutes)

Norton: movement afoot to get younger folks registered to vote (you can even do it online) and to encourage ASOs to encourage people to do it. 31days left to register to vote for the November election. Castudentvote.org

Motion to get involved in the voter registration drive, and start on Tuesday which is national voter registration day by Anderson. Seconded.

Discussion: The website has information about each candidate, even about little local things. We can use the library and the office. Booth in the quad or parking lot where there are a lot of people. October 1<sup>st</sup> for the booth. We can also do this during the bake sale on the 8<sup>th</sup>. Renee will do the office and work the cafeteria.

Tara will do the booth. Liz will do the library Wednesday and Friday mornings.

Lydia will look into flyers. Aryssa will work with Renee in the office.

Motion to extend time by 10 minutes by Cambon. Seconded. Objection

Vote as follows

<b>Name:</b>	<b>Yes:</b>	<b>No:</b>	<b>Abstain:</b>
Vice President Falossi			
Ambassador Nutaitis			
Treasurer Cambon	X		
Trustee Smith	X		

Future meetings: 9/26/14, 10/3/14

Secretary Attina	X		
Senator Cruz			
Senator Shelton-Anderson	X		
Senator Evans	X		
Senator King			
Senator Martorella		X	
Senator Muchtar			
Senator Pasinos	x		

Discussion cont.: We have a whole month. We can entertain multiple phases in that time period. It's going to be hot we may want to do this in time, people may not want to stop by a booth and fill out information. We also need to have a power source for the laptop and we need to have good internet connection. PR committee can handle all the fine details for the whole month.

Movement to move the voter registration drive to the PR committee with the exception to the office on Tuesday. Seconded. No objection. Passes unanimously

Back to original motion: no objection. Passes unanimously.

- b. Discuss and possibly take action on approving no more than \$150.00 for the simplified *Robert's Rules of Order* books. (Norton, 15 minutes) 03

This is Robert's Rules of order written in a manner that you would understand.

It's only \$6.56 plus tax. We could get 20 of them for less than \$150.

Motion to approve the \$150 for Robert's Rules of Order newly revised 2<sup>nd</sup> edition by Smith. Seconded.

Motion to make an amendment that this becomes personal property once given to the member. Seconded.

Call to previous question. No objection passes unanimously.

No objection to the amendment.

No more discussion on the amended motion. No objection. Passes unanimously

### VIII. **New Business** (1 hour 25 minutes)

Future meetings: 9/26/14, 10/3/14

Emergency Item. Discuss and possibly take action on helping baby Tristen and his family.

We could collect money in our spare time for this family. This would also show students we care. We can do a fundraiser.

Motion that we as a senate allocate a \$100 gift card to the family. Seconded.

Let the students know what happened. It was a fellow student. Have a fundraiser specifically for this. The students would see we want to help that family, they would know it's not for us. We should take time and go to the house and help them clean up, see what they really need. Donate clothes so they don't have to get all that. They need continuous help but they need help now also. Donation drive for clothes and furniture and food.

Call to previous question. No objection.

No objection on \$100 gift card. Passes unanimously.

- a. Discuss and possibly take action on implementing standing rules. (Long, 15minutes)

When we go into discussion, one minute to speak per person per turn.

Motion to install a standing rule stating that there is a limit of one minute per person per called on by Anderson. Seconded. No objection. Passes unanimously.

- b. Discuss General Assembly. (Norton, 30 minutes)

Motion to table this item until next week due to the time. Seconded. No objection Passes unanimously.

- c. Discuss fundraising to generate more income. (Shelton-Anderson, 20 minutes)

Anderson: we had a meeting, we discussed having a carwash on October 11<sup>th</sup>. We need more money for GA and possible Washington trip. We need ideas generated for more fundraising. Emil works at Applebee's and he's checking out doing it there. Ultimate motors is friendly about that. Other committee to see the feasibility on fall fling. We made \$126 during the bake sale. Costume party in bell center with booths. Pioneer days carnival has booths we could have a booth and sell stuff. Student's vs staff basketball game with tickets and sell food. Week long opportunity drawing for some item (Janie in admissions for basket) gift cards,

donations of electronic items. Fundraising committee every Wednesday at 4 in ASCMC office. PR committee at 3.

- d. Discuss participation in the Community College League conference in Rancho Mirage on November 20<sup>th</sup> 8:00A.M.-5:00P.M.(Norton, 5 minutes)

Norton: what Jolie was talking about, passed around sign in sheet.

- e. Discuss and possibly take action on ASCMC hosting a debate between Karalee Hargrave and Chad Mayes. (Smith, 10 minutes)

They want to have a debate, it would be good for us. Opposing views would come together and it would be beneficial. Before end of October. This was brought by an outside source. We could sell snacks to the public. Chad will not participate in this event. October 17<sup>th</sup> would be available.

This is actually an open forum not a debate. Last semester they formulated the questions themselves and gave the people an opportunity to write down questions to be asked to the candidates.

Motion that we host a Q&A with Hargrave and Mayes on October 24<sup>th</sup> at 6:00 p.m. and assign a temporary committee to this item by Cambon. No second.

Motion to extend time on this by 10 minutes by Shelton Anderson. Seconded. No objection. Passes unanimously.

Motion to not host this event by Cambon. No second.

Motion to move this to a committee so we can find a date that's not a Friday or Saturday by Anderson. Seconded. Amendment that this would be a temporary committee which would figure out all the details and take all necessary action by Martorella. Seconded. Move to question. Vote as follows

<b>Name:</b>	<b>Yes:</b>	<b>No:</b>	<b>Abstain:</b>
Vice President Falossi			
Ambassador Nutaitis			
Treasurer Cambon	X		
Trustee Smith			X
Secretary Attina	X		
Senator Cruz			

Future meetings: 9/26/14, 10/3/14

Senator Shelton-Anderson	X		
Senator Evans	X		
Senator King			
Senator Martorella	X		
Senator Muchtar			
Senator Pasinos	x		

Motion to extend time by 20 minutes for the meeting. Seconded. No objection.

Passes unanimously.

Randy Smith left room

No objection to approve the amended motion.

Randy Smith entered room.

- f. Discuss and possibly take action on parking lot sale.(Shelton-Anderson, 10 minutes)

Motion to suspend rules of the order of the day and move to reports. No second.

Motion to approve the food table at the parking lot sale on October 4<sup>th</sup> by Anderson. Seconded.

Foundation is charging \$5.00 per spot. Some people are doing it like a yard sale.

We are selling food. We need food donated and we need people there.

No objection on motion. Passes unanimously.

## IX. Reports

### a. ASCMC Committees

- i. Finance Committee: **Cambon**

Meeting tomorrow 1 Denny's in yucca

- ii. Fundraising Committee: **Shelton-Anderson**

Will meet weekly until further notice. Lydia has DJ for spring fling. Lydia has car washing supplies. We need plenty of volunteers.

- iii. Constitution and Bylaws Committee: **Smith**

Meeting tomorrow at 3 at Starbucks in yucca

- iv. ICC: **Falossi**

Long: A few clubs showed up, Falossi is organizing them. Next meeting is Friday October 1<sup>st</sup> 1:30-2:30

- v. CMC Welcoming Committee: **Nutaitis**

Future meetings: 9/26/14, 10/3/14

Anderson: met with Chesterman about the RISE program.

Oct 15<sup>th</sup> is YVHS college night.

Next meeting with Greg, he will present an item to see about mentoring students when they come to CMC

We have universities coming on Monday at 8:45 to welcome the universities and help them Liz Long Aryssa

vi. Website Committee: **Evans**

Working on it this weekend, will be shown next week.

vii. Academic Integrity Committee: **Martorella**

viii. PR Committee: **Nutaitis**

ix. Elections Committee: **Martorella**

**b. Shared/Participatory Governance**

i. Academic Senate: **Delegate:** Long **Alternate Delegate:** Falossi

ii. CEEC: **Delegate:** King **Alternate Delegate:** Martorella

iii. College Council: **Delegate:** Long, **Alternate Delegate:**

iv. Curriculum Committee: **Delegate:** Long, **Alternate Delegate:** Falossi

v. Board of Trustees: **Delegate:** Long, **Alternate Delegate:** Falossi

vi. Budget Advisory: **Delegate:** Cambon, **Alternate Delegate:** Long

vii. Student Success and Support: **Delegate:** Smith, **Alternate Delegate:**

viii. CMC Foundation: **Delegate:** Shelton-Anderson, **Alternate Delegate:**

ix. Library: **Delegate:** Salas, **Alternate Delegate:**

x. Safety: **Delegate:** Cambon, **Alternate Delegate:**

xi. EEOC: **Delegate:** Attina, **Alternate Delegate:**

xii. Graduation: **Delegate:** **Alternate Delegate:**

**c. Region IX Delegate and Alternate Delegate**

**d. Officers**

**e. Senators**

**f. Advisors**

**g. Board and Administration**

**h. Faculty and Staff**

**X. Adjournment at 5:19**