



Associated Students of Copper Mountain College

6162 Rotary Way, Joshua Tree CA, 92252

*Friday, October 24<sup>th</sup>, 2014, 3:00-5:00p.m.*

Room 119

Agenda

I. **Call to Order : 3:04**

II. **Roll Call**

p-present e-excused u-unexcused

	P	e	u
President Long	X		
Vice President Falossi	X		
Ambassador Nutaitis	X		
Treasurer Cambon	X		
Student Trustee Smith			X
Secretary Attina	X		
Senator Cruz	X		
Senator DeLaurentiis	X		
Senator Corrisa Evans	X		
Senator Tyler Evans	X		
Senator Garcia		X	
Senator King			X
Senator Martorella		X	
Senator Muchtar	X		
Senator Pasinos	X		
Senator Sawyer		X	
Senator Anderson	x		

Future meetings: 10/31/14 , 11/7/14

III. **Confirmation of Agenda for Friday, October 24, 2014**

Motion to approve the agenda with the changed dates. Seconded. No objection.

Passes unanimously

IV. **Confirmation of Minutes for Friday, October 17, 2014**

V. **Swearing in of senators as needed.**

VI. **Public Comments – limit of 3 minutes per speaker**

This time is reserved for members of the public to address ASCMC on issues, including those appearing on the agenda. A limit of three (3) minutes per speaker shall be reserved.

**Discussion/ Action Items**

VII. **Unfinished Business**

- a. Discuss and possibly take action on ASCMC t-shirts. (Cruz, 10 minutes)

The logo on the back is being made larger on medium and larger shirts. The logo can have metallic in it. The color can be made darker if we want. We will have “*Your Student Government*” under the logo on the back as well in the same font as ASCMC. We’re looking at about \$250-260.

Motion to extend time by 5 minutes by Anderson. Second. No objection. Passes unanimously.

Motion to approve color A with the metallic logo, “*Your Student Government*” and the larger logo for larger sizes by Attina. Seconded.

If it washes away within 6 months being metallic then we won’t get it.

Motion to call to question. Second. No objection. Passes unanimously.

No objection. Passes unanimously.

VIII. **New Business**

- a. Discuss and possibly take action on the Winter Formal. (Anderson, 15 minutes)

Fundraising committee has been discussing putting on a winter formal. Verbal surveys show that students are on board and so is Mr. Cummings. Tara: I made a mock up ticket. If we sell 2000-3000 in tickets, we will make over 1000-2000.

Renee: DJ sent a quote, with lights included. We could use linen table cloths. We would not be serving dinner, it would be snack-like finger foods.

Cruz left.

Muchtar Arrived

Motion to approve that we host a winter formal by De Laurentiis. Seconded.

Motion to call to question by Nutaitis. Second. No objection. Passes unanimously.

No objection. Passes unanimously.

- b. Discuss and possibly take action on approving the constitution and bylaws for the Otaku Club. (Falossi, 5 minutes)

Pasinos left.

Motion to approve constitution and bylaws for Otaku Club by Falossi.

<b>Name:</b>	<b>Yes:</b>	<b>No:</b>	<b>Abstain:</b>
Vice President Falossi	X		
Ambassador Nutaitis	X		
Treasurer Cambon			X
Student Trustee Smith			
Secretary Attina	X		
Senator Cruz			
Senator Anderson	X		
Senator De Laurentiis	X		
Senator Corrisa Evans	X		
Senator Tyler Evans	X		
Senator Garcia			
Senator King			
Senator Martorella			
Senator Muchtar	X		
Senator Sawyer			
Senator Pasinos			

Passes.

Future meetings: 10/31/14 , 11/7/14

- c. Discuss and possibly take action on approving the constitution and bylaws for the Service Club. (Falossi, 5 minutes)

Motion to approve CMC Service Club constitution and bylaws by De Laurentiis.  
Seconded. No objection. Passes unanimously.

- d. Discuss college community food drive. (Nutaitis, 10 minutes)

Set up boxes with our logo for food drive. Take the donations, divide it equally and distribute to students Nov 13<sup>th</sup>. It would be a private way to get help for thanksgiving.

Motion that ASCMC endorses the community food drive. Seconded.

Dates are tentative. No objection. Passes unanimously.

- e. Discuss and possibly take action on approving \$400 for the PR branding campaign. (Nutaitis, 10 minutes)

This is a great way to get more people interested in ASCMC. Pens will circulate around even after we are gone.

Motion to approve 400 in funds for PR committee to use in a branding campaign by Nutaitis. Seconded. Club account has over \$5000 in it.

No objection. Passes unanimously.

- f. Discuss the legislative update. (Nutaitis, 30 minutes)

Passed out the handout from Region IX. Talked about two bills that aren't on the handout: CEFA loan payback AB2377 passed. AB2000 passed expands eligibility for not paying non-resident tuition having to do with AB540 at UC CSU and CCC if attended CA HS 3+ yrs or graduated ect. . .

- g. Discuss and possibly take action on approving up to \$30 for nameplates. (Attina, 5 minutes)

Motion to approve up to \$30 for nameplates to replace the two missing ones.

Seconded. No objection. Passes unanimously.

## IX. **Reports** (2 minutes each)

### a. **ASCMC Committees**

- i. Finance Committee: **Cambon**

Didn't meet this month. Nov 8<sup>th</sup> 1pm at Denny's

- ii. Fundraising Committee: **Shelton-Anderson**

Halloween bake sale Thursday for donations. DONATE baked or store bought goods signup sheet going around. Dress up to help. Carwash Nov 1<sup>st</sup> signup sheet going around also. Candy bar \$33. Meeting week after next on Wednesday at 4

iii. Constitution and Bylaws Committee: **Smith**

iv. ICC: **Falossi**

Next meeting on 31<sup>st</sup> before Friday. Clubs are now up for deactivation.

v. Website Committee: **Tyler Evans**

vi. Academic Integrity Committee: **Martorella**

vii. PR Committee: **Nutaitis**

Branding will be happening. Any food and drinks not sold will be given away with the exception of the sodas.

viii. Elections Committee: **Martorella**

**b. Shared/Participatory Governance**

i. Academic Senate: **Delegate:** Long **Alternate Delegate:** Falossi

ii. CEEC: **Delegate:** King **Alternate Delegate:** Martorella

iii. College Council: **Delegate:** Long, **Alternate Delegate:**

Met today. They looked at the completion rate of CMC. Jacob's stats show that in the past year or so, the completion rate has fallen a lot more than a lot of other schools.

iv. Curriculum Committee: **Delegate:** Long, **Alternate Delegate:** Falossi

v. Board of Trustees: **Delegate:** Long, **Alternate Delegate:** Falossi

vi. Budget Advisory: **Delegate:** Cambon, **Alternate Delegate:** Long

Was a meeting on the 16<sup>th</sup> but was unaware of it. Will get minutes.

vii. Student Success and Support: **Delegate:** Smith, **Alternate Delegate:**

viii. CMC Foundation: **Delegate:** Shelton-Anderson, **Alternate Delegate:**

Those that are helping tomorrow with the GALA, don't all sit at the same tables. Event starts at 6. Meet as early as possible. People will be arriving at 5. Wall to the activity center should be down. Archeological themed. 112 people coming.

ix. Library: **Delegate:** Corrisa Evans, **Alternate Delegate:** Smith

x. Safety: **Delegate:** Cambon, **Alternate Delegate:**

Will not meet until next month.

xi. EEOC: **Delegate:** Attina, **Alternate Delegate:**

Will decorate for Dia De Los Muertos during out bake sale.

xii. Graduation: **Delegate:** **Alternate Delegate:**

xiii. Smoking Task Force: **Delegate:** King and Cambon **Alternate Delegate:**

Sawyer and Corrisa Evans

3<sup>rd</sup> Wednesday 9-1030 AM

xiv. Marketing/Website Task Force: **Delegate:** Tyler Evans and Corrisa Evans

Future meetings: 10/31/14 , 11/7/14

Emails were sent in. Jolie will be the chair.

xv. Field Trip Form: **Delegate:** Garcia and Anderson **Alternate Delegate:** Cambon and Falossi

xvi. President Hiring: **Delegate:** Long **Alternate Delegate:** Anderson  
There are certain things that can be brought back here, some things cannot be. Candidate information cannot be shared.

c. **Region IX Delegate and Alternate Delegate** Nutaitis

Contacted Ravneet about the scholarship for GA for a school. GA is coming up. Resolutions will be coming soon. We got the scholarship for the advisor and ambassador to go.

d. **Officers**

Attina: please tell me when you will be absent. Please tell me when you need to leave.

Falossi: met with Bruce, quality of food was proven. He would like feedback frequently. He really wants suggestions.

Anderson and Corrisa Evans Left.

Smith Entered.

Long: please read the books we handed out. Hopefully our SWOT analysis will get us money.

e. **Senators**

f. **Advisors**

David: our SWOT analysis is going to the round table.

Motion to adjourn. Seconded. No objection.

g. **Board and Administration**

h. **Faculty and Staff**

X. **Adjournment: 4:31**